## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

71960

JASON ERIC BENSON,

CIVIL ACTION NO. 1:CV-00-1229

Plaintiff

(Judge Caldwell)

v.

(Magistrate Judge Blewitt)

THOMAS DURAN, et al.,

SCRANTON

Defendants

JUL 1 7 2000

**ORDER** 

DEPUTY CLERK

AND NOW, this / 7 day of July, 2000, IT IS HEREBY ORDERED THAT:

- 1. Plaintiff's Motion for Leave to Proceed In Forma Pauperis (Doc. 2) is construed as a motion to proceed without full prepayment of fees and costs.
  - 2. Said Motion is GRANTED.
- 3. The Clerk of Court is directed to serve Plaintiff's complaint (Doc. 1) in accordance with Rule 4 of the Federal Rules of Civil Procedure. The Defendants are requested to waive service pursuant to Rule 4(d) of the Federal Rules of Civil Procedure.<sup>1</sup>

THOMAS M. BLEWITT United States Magistrate Judge

<sup>1.</sup> The Marshal will send the form Notice of Lawsuit and Request for Waiver of Service of Summons to each defendant.

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

July 17, 2000

Re: 1:00-cv-01229 Benson v. Duran

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True and correct copies of the attached were mailed by the clerk to the following:

Jason Eric Benson SCI-SM #DS-6483 P.O. Box 999 1120 Pike St. Huntingdon, PA 16652

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| Judge                            | ( )        |   |  |
|----------------------------------|------------|---|--|
| Magistrate Judge<br>U.S. Marshal | ( )        |   |  |
| Probation                        | ( )        |   |  |
| U.S. Attorney                    | ( )        |   |  |
| Atty. for Deft.                  | <i>(</i> ) |   |  |
| Defendant                        | <i>(</i> ) |   |  |
| Warden                           | į į        |   |  |
| Bureau of Prisons                | <i>(</i> ) |   |  |
| Ct Reporter                      | <i>(</i> ) |   |  |
| Ctroom Deputy                    | <i>(</i> ) |   |  |
| Orig-Security                    | ( )        |   |  |
| Federal Public Defender          | ( )/       |   |  |
| Summons Issued                   |            | N/C attached to co                      | omplt. and served by:<br>tf's Attorney ( ) |
| Standard Order 93-5              | ( )        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <del>-</del>                               |
| Order to Show Cause              | ( ) with   | Petition attached                       | & mailed certified mail                    |
|                                  | ` to:      | US Atty Gen ( )                         | PA Atty Gen ( )                            |
|                                  |            | DA of County ( )                        | Respondents ( )                            |
| Bankruptcy Court                 | ( )        | -                                       | <del>-</del>                               |
| Other                            | ( )        |   |  |
|                                  | <u> </u>   |   | MARY E. D'ANDREA, Cler                     |
|                                  |            |   |  |
|                                  |            |   | ^  |
| (                                |            |   | ()B  |
| DATE:                            | 00         | BY:                                     |  |
| - {                              |            |   | Deput∳ Clerk                               |